



**The 13th Annual National Conference of the
Society for Hand Therapy, India (SHTI)**

in collaboration with

**The 49th Annual National Conference of the Indian
Society for Surgery of the Hand (ISSH)**

Theme

**Creating Hand Therapy Momentum:
Building the Future**

Dates

**2nd (Friday) and 3rd (Saturday)
October 2026**

Venue

**Biswa Bangla Convention Centre, New
Town, Kolkata, West Bengal, India**

Website: <https://issshcon2026.com/>

Email: shticon2026@gmail.com

Supporting Organization



**National Institute for Locomotor
Disabilities (Divyangjan)**



Contact Us

Organizing Chairman

Dr. Shovan Saha

M: +91-9880059426

Organizing Secretary

Punita V. Solanki

M: +91-9167180215

Chairperson, Scientific Committee

Dr. Tejashree Ajit Dabholkar

M: +91-9167047445

SHTICON'2026



**Society for Hand Therapy, India
(SHTI)**

**Full Member of the International
Federation of Societies for Hand
Therapy (IFSHT) since January 2008**



SHTICON'2026 Organizing Committee



Dr. Shovan Saha
Organizing Chairman
Manipal, Karnataka



Punita V. Solanki
Organizing Secretary
Mumbai, Maharashtra



Dr. Tejashree A. Dabholkar
Chairperson, Scientific Committee
Mumbai, Maharashtra



Jyotsna R. Bankhele
Co-Chairperson, Scientific Committee
Mumbai, Maharashtra



Yogita P. Shendge
Incharge: Registration & Promotion
Mumbai, Maharashtra



Jose Mary Sangeetha X
Incharge: eSouvenir
Puducherry

Welcome Message

Greetings to all members of the Hand Therapy community of India, and also to all those who aspire to undertake the journey in hand therapy in future. It is a pleasure to pen down these thoughts on the occasion of 13th Conference of the Society for Hand Therapy, India, and 49th Conference of the Indian Society for Surgery of the Hand on 2nd & 3rd October, 2026, at Kolkata, West Bengal, India.

The conference will be studded with talks from eminent professionals from the field, both nationally and internationally. And I am sure that the presence of young aspiring hand therapists in the conference will bring a breath of fresh air into the proceedings.

Keeping up with the theme of this conference *“Creating Hand Therapy Momentum: Building the Future”*, Society for Hand Therapy, India pledges to create a better and increased footprint of hand therapy in India. I would also take this opportunity to appeal to all committed hand therapists to join the organisation and its various activities, thereby strengthening the organisation.

Excited to welcome all members and delegates.

Dr. Shovan Saha, MOT, PhD
Organizing Chairman, SHTICON'2026

Society for Hand Therapy, India

Society for Hand Therapy, India (SHTI), is registered with the Societies Registration Act. 1860 with Registration No.: 2135/2009, Mumbai, Maharashtra State, GBBSD, as on 15th September 2009. It is a Full Member of the International Federation of Societies for Hand Therapy (IFSHT) since January 2008. The society is dedicated towards the development, promotion and propagation of the rehabilitation of the upper quadrant of the body. Qualified occupational therapists and physiotherapists with expertise, interest and experience in hand therapy and rehabilitation are the members of the society.

Registered Office

Society for Hand Therapy, B/302, Heritage Holy, Jawaharlal Nehru Road, Mulund West, Mumbai - 400080, Maharashtra, India

Official Contact

Email: indianhandtherapy@gmail.com



SHTI Office Bearers (Jan 2025 to Dec 2029)



Dr. Shovan Saha
President

Manipal, Karnataka



Punita V. Solanki
Vice President

Mumbai, Maharashtra



Dr. Tejashree A. Dabholkar
Secretary

Mumbai, Maharashtra



Yogita P. Shendge
**Incharge: Treasurer &
Co-opted EC Member**

Mumbai, Maharashtra



Jyotsna R. Bankhele
EC Member

Mumbai, Maharashtra



Jose Mary Sangeetha X
EC Member

Puducherry



Dr. Shilpshree P. Palsule
Co-opted EC Member

Mumbai, Maharashtra

Announcement of Scientific Sessions

General Information for Speakers

1. Please email your Original Research Abstract (Structured with Headings) up to 300 words and Case Reports/Video/Mini Movie/Innovative Technology/ Guest Lecture Abstract (Unstructured without Headings) up to 150 words in Times New Roman font with 12 font size, 1.5 spacing, in justified alignment, in MS-Word doc format (Version: MS Office 2010-2013) along with the Undertaking & a single slide CV in PPT format to shticon2026@gmail.com (On or Before 31st August, 2026) to be included in the SHTICON'2026 eSouvenir.

2. Research Abstract (For Original Research & Review Papers) must be structured and be written under the following headings: Background, Objectives, Study Design, Methods, Results, Conclusion and Key Words. (You may include two figures and ≤ 5 references).

3. You shall be required to consent in the Undertaking to agree that your presentation material, photos and videos might be used for SHT, India conference eSouvenir to be uploaded on the SHT, India website and slide share profile.

4. For your presentation, Use a maximum of 5-6 words per line and a maximum of 4 lines per slide. For optimum effect, use 10 or fewer words on a slide. Use strong, bold, sans serif typefaces (such as (Arial) for reading ease.

5. Avoid using all UPPER CASE and underline. Provide ample spacing between words and letters.

6. Word choice must be simple. Use active voice, short sentences with appropriate syntax. Projected images must reinforce spoken words.

7. Presentation must be a good amalgamation of personal-clinical-work, evidence-based practice theoretical base and expert-opinion, based-on-experience in the field of hand therapy.

Categories of Submissions

1. Oral Paper Presentation
2. ePoster Paper Presentation
3. Innovative Technology
4. Mini Movie / Video
5. Essay Competition

Theme: Creating Hand Therapy Momentum: Building the Future

N.B.: The scientific committee reserves the right to accept or reject the abstract and the category of presentation. The decision of the committee shall be binding and final.

Scientific Committee Contact

Dr. Tejashree A. Dabholkar: +91-9167047445

Jyotsna R. Bankhele: +91-9821211079

Email: shticon2026@gmail.com

Conference Presentation Information

1. Oral Paper Presentation

- a. 8+2 minutes' Power Point Presentation.
- b. Scientific, Original Research Study, Case Study, Secondary Research (Review Papers) Study and Faculty Presentation.

2. ePoster Paper Presentation

- a. 5+1 minutes' Power Point Presentation.
- b. Case Study, Secondary Research (Review Papers) Study, Expert Opinion, Perspectives and Evidence-Based Summary.

3. Innovative Technology

- a. 5+1 minutes' Presentation of the Display Device
- b. Demonstration of: Hand Splints, Adaptive Devices, Exercise Equipment or Digital Technology

4. Mini Movie / Video

- a. 4 minutes' video of high resolution.
- b. Related to any relevant aspect of hand rehabilitation.

5. Essay Competition

- a. Word limit: 1500 words
- b. Topic: Creating Hand Therapy Momentum: Building the Future

6. Expert Opinion "One Liner"

- a. From the experienced hand therapy professionals, in their fields of expertise and interest, to be included in the SHT, India conference eSouvenir, as golden messages to be conveyed to the amateur hand therapy professionals.

Conference Registration

1. For Conference Registration visit the website link:

<https://isshcon2026.consoftservices.com/user/userregister>

(Online transaction/ card charges shall be added on the total registration amount)

2. **Hand Therapy Members** are requested to validate their membership number and then proceed with the registration.

3. Bank Details: ISSHCON 2026

Bank Name: YES BANK

Account Number: 145188700000051

IFSC Code: YESB0001451

Branch Name: AJC BOSE ROAD

4. Registration Guidelines

Delegates are requested to complete their registration **ONLY through the "Register Now"** button. In case registration is done by making a Direct Payment to the Bank Account, the payment confirmation screenshot must be emailed to info@isshcon2026.com and cc to shticon2026@gmail.com and the same should be communicated to **Punita V. Solanki** on **M: +91-9167180215** and to **Yogita P. Shendge** on **M: +91-9820794435**.

5. **N.B.** The organizing committee reserves the right to confirmation of the registration. The decision of the committee shall be binding and final.

6. Registration Package Includes

- a. Entry to Conference Hall/Trade Exhibition
- b. Two Lunches (2nd & 3rd October 2026)
- c. Welcome Dinner (2nd October 2026)
- d. Tea & Coffee
- e. Delegate Kit
- f. eCertificate

7. Registration Norms

- i. Registration for the conference is mandatory for all participants.
- ii. Registration fee shall be based on the date of receipt of payment.
- iii. For conference registration communication and for sending the registration receipt, please provide your updated email ID & mobile number.
- iv. Conference Delegate Kit shall be given to Spot Registered Participants, subjected to availability.
- v. Organizing committee shall not be liable in any form in case of any changes in date / venue, due to any unforeseen, unavoidable reasons.
- vi. Cancellation policy: As per the policy of the organizing committee of the ISSHCON'2026.

8. For Registration Packages Kindly refer the Conference Flyer and visit the website link: <https://isshcon2026.com/registration.php>

9. For Any Concerns during the Registration Process: Kindly Contact

Yogita P. Shendge

Incharge: Registration, SHTICON'2026

M: +91-9820794435

Punita V. Solanki

Organizing Secretary, SHTICON'2026

M: +91-9167180215

Registration Packages

Category	Till 31 st May 2026
Member	Rs. 5500 + 18% GST = Rs. 6490
Non-Member	Rs. 6500 + 18% GST = Rs. 7670
Foreign Delegates	200 USD

Category	Till 31 st July 2026
Member	Rs. 5750 + 18% GST = Rs. 6785
Non-Member	Rs. 6900 + 18% GST = Rs. 8142
Foreign Delegates	225 USD

Category	Till 20 th September 2026
Member	Rs. 6000 + 18% GST = Rs. 7080
Non-Member	Rs. 7200 + 18% GST = Rs. 8496
Foreign Delegates	250 USD

Category	Spot Registration
Member	Rs. 6500 + 18% GST = Rs. 7670
Non-Member	Rs. 7900 + 18% GST = Rs. 9322
Foreign Delegates	300 USD



SHTICON'2026 Registration Details

Name (As You Would Want in the Certificate): _____

Age/Gender: _____

Qualifications: _____

Profession/Affiliation: _____

Postal Address: _____

Mobile Number: _____

Email: _____

SHT, India Membership Number: _____

Mode of Payment

Amount Paid: _____

Transaction Detail: _____

Bank /Branch Name: _____

Date of Payment: _____

For Further Details Contact

Yogita P. Shendge

Incharge: Registration & Promotion

Mobile: +91-9820794435

Punita V. Solanki

Organizing Secretary

Mobile: +91-9167180215

Email: shticon2026@gmail.com



Society for Hand Therapy India Membership

SHTICON is an annual national academic event organized by the Society for Hand Therapy, India (SHTI). Delegates who are not a member of the Society for Hand Therapy, India may avail discount on SHTICON'2026 registration by subscribing the membership of the Society for Hand Therapy, India.

Graduate or Postgraduate Occupational Therapist or Physiotherapist who are registered with their parent association (AIOTA or IAP) can subscribe for the SHTI membership.

Benefits of Membership

1. Membership certificate with validity of five years.
2. Access to Active Hand Therapy WhatsApp group.
3. Information on courses, workshops & other activities conducted by the SHTI.
4. Avail concessions on registration fees of all academic events for five years from the date of subscription.
5. Voting & contesting rights in the SHTI elections.
6. Professional networking opportunities.

For More Details Kindly Contact

Dr. Tejashree A. Dabholkar

Mobile: +91-9167047445

Jyotsna R. Bankhele

Mobile: +91-9821211079

Email: indianhandtherapy@gmail.com

Abstract Form

SHTICON'2026 Registration No: _____

Title of Presentation: _____

Authors' Name: _____

Qualifications: _____

Affiliation: _____

Correspondence Address: _____

Mobile Number: _____

Email: _____

Research Abstract (For Original Research and Review Papers: 300 Words Maximum)

Title

Abstract (with Headings)

Background:

Objectives:

Study Design:

Methods:

Results:

Conclusion:

Key Words:

The Research Abstract along with the Undertaking Form must reach the Chairperson, Scientific Committee, SHTICON'2026 on or before **31st August, 2026** at the Email: shticon2026@gmail.com

Undertaking Form

I/We hereby certify that this is my/our original work. I/We have read all the rules and regulation for submission and wish/do not wish to compete for Oral Presentation/Poster Presentation/Mini-Movie/Essay Competition /Innovative Technology.

I/We shall abide by all rules of the competition and the decision of the judge in this respect shall be final and binding.

I/We hereby declare that I/We have not presented the Oral Paper/ePoster Paper/Mini-Movie/Essay/Innovative Technology, in any other conference in the past.

I/We shall be bound to observe all the rules and regulations and specifications of the articles, before submitting for the conference eSouvenir.

Place and Date: _____

Signature of the Author: _____

Signature of Other Author(s): _____

Enclosures: Duly completed Research Abstract Form

For Office Use

Scientific Presentation: Accepted/Not Accepted

Remarks if any: _____

Chairpersons, Scientific Committee

Dr. Tejashree A. Dabholkar: +91-9167047445

Jyotsna R. Bankhele: +91-9821211079

Email: shticon2026@gmail.com

Tentative Scientific Highlights

Day 1: 2nd (Friday) October 2026

8.30 am to 5.30 pm

1. Inaugural Function of the SHTICON'2026
2. About SHTI Presentation and Group Photograph Session
3. Scientific Sessions: Pre-Lunch and Post-Lunch
4. Inaugural Function of the ISSHCON'2026
5. Welcome Dinner

Day 2: 3rd (Saturday) October 2026

8.30 am to 5.30 pm

1. Scientific Sessions: Pre-Lunch and Post-Lunch
2. ISSHCON'2026 Orations
3. Combined Sessions with ISSHCON'2026
4. Valedictory Function

For Accommodation Contact

Punita V. Solanki

Organizing Secretary, SHTICON'2026

Mobile: +91-9167180215

Email: shticon2026@gmail.com

Supporting Organization

राष्ट्रीय गतिशील दिव्यांगजन संस्थान

National Institute for Locomotor Disabilities (Divyangjan) (दिव्यांगजन सशक्तिकरण विभाग, सामाजिक न्याय एवं अधिकारिता मंत्रालय, भारत सरकार) (Department of Empowerment of PwDs (Divyangjan), Ministry of Social Justice and Empowerment, Government of India)